

South Jasper County Water Supply Corporation
Application for Board of Directors

This application form must be completed and submitted to the office **before noon on Monday, January 30, 2026** for the applicant's name to be placed on the ballot.

Monthly Board meetings are held the 2nd Tuesday of every month.

The 2026 Annual Members meeting will be held Thursday, March 19th.

Biographic information

Applicant's Name: _____

Mailing address: _____

Physical address: _____

Phone Number: (____) _____

Water system member since: _____

Account Number: _____

Qualifications

Previous Board of Directors Experience:

Business/Government Experience:

Education:

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Personal Statement (150-word limit):

What abilities/skills/knowledge can you contribute if you are elected?

Affirmation and Pledge to Serve:

I, _____, will be at least 18 years of age on the first day of the director term; am a member (property owner) of the Corporation; have not been determined by court probate jurisdiction to be totally mentally incapacitated or partially incapacitated without the right to vote; and have not been finally convicted of a felony. As such, I agree to a criminal background check.

I have reviewed the Corporation's bylaws and certificate of formation, and I meet the qualifications set forth therein.

I understand that my application will be reviewed by current Board members and that my submitting an application does not guarantee that my name will be placed on the ballot. **All applications will be reviewed before determining nominees for a Board position(s).**

If elected, I pledge to serve in a director's position on the Corporation's Board of Directors; and will do my best to attend **all meetings**, regular or called, as designated by the board.

Under penalties of perjury, I declare that I have reviewed the information presented in this Application, including accompanying documents, and to the best of my knowledge and belief, the information is true, correct and complete.

Signature of Applicant _____

Date _____